



ATTORNEY DOCKET NO.: 5213

PATENT APPLICATION

RCE/2611
2703

#25

W. Lawless
4/26/04

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Hendricks, John S.

Confirmation No.: 7677

Application No.: 09/208,097

Examiner: A. Koenig

Filing Date: November 16, 1998

Group Art Unit: 2611

Title: MENU-DRIVEN TELEVISION PROGRAM ACCESS SYSTEM

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APR 22 2004

Technology Center 2600

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION (RCE) UNDER 37 CFR 1.14

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

Sir:

This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified application.

Submission under 37 CFR 1.114

☐ Previously submitted:

☐ Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on
(Any unentered amendment(s) referred to above will be entered).

☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on

☐ Other

☒ Enclosed:

☐ Amendment/Reply

☐ Affidavit(s)/Declaration(s)

☐ Information Disclosure Statement (IDS)

☒ Other **RESPONSE TO ACCOMPANY REQUEST FOR CONTINUED EXAMINATION UNDER 37 C.F.R. § 1.114**

☐ Other

04/20/2004 TLUU11 00000045 502849 09208097

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**CONTINUED EXAMINATION TRANSMITTAL
(RCE) (37 CFR 1.114) (continued)**

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PATENT APPLICATION

Miscellaneous

- ☐ Suspension of action is requested under 37 CFR 1.103(c) for a period of _____ Months.
The fee for this Suspension is (37 CFR 1.17(i)) \$130.00
- ☐ Other
- ☒ RCE filing fee \$770.00
- ☒ A Petition for Extension of Time
- | | |
|--|-----------|
| <input type="checkbox"/> one month | \$110.00 |
| <input checked="" type="checkbox"/> two months | \$420.00 |
| <input type="checkbox"/> three months | \$950.00 |
| <input type="checkbox"/> four months | \$1480.00 |
- ☐ **Other fees**
- ☐ petition to revive fee

Please charge **\$1,190.00** to Deposit Account No. **50-2849** to cover the above fees. In the event any variance exists between the amount authorized to be charged and the actual charges, please charge or credit any difference to Deposit Account No. **50-2849**.

- ☒ A duplicate copy of this transmittal letter is enclosed

Respectfully submitted,



Kelly T. Lee
Attorney/Agent for Applicant(s)
Reg. No. 47,743

Date: **April 19, 2004**

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